MULTIPLE DEPENDENT CLAIM FEE CALCULATION SHEET (FOR USE WITH FORM PTO-875)

SERIAL NO. 10/585514

PILING DATE

APPLICANT(S

CLAIMS

| | AS FILED | | AFTER Camendment | | AFTER 1"ANENDMENT | | PWIN | | AS FILED | | AFTER CAMENDMENT | | AFTER | |
|-------------|---|-------------|---------------------|-------------|-------------------|--|------------|-----------------|---|--------------|------------------|---|---|--------|
| | IND. | DEP. | IND. | DEP. | IND. | DEP. |] | | IND. | DEP. | IND. | DEP. | 2 AME | HOMEKT |
| 2 | | | | | · | | | 51 | | | | - | IND. | DEP. |
| 3 | | | | | | | 1 1 | 52 53 | | <u> </u> | 1 | | **************** | |
| 4 | | | | 1 | | | 1 1 | 54 | · | | | | | |
| 5 | | | | 1 | ****** | | i i | 55 | | | | | | |
| 7 | | | | | | | | 56 | | | | | | |
| 8 | | | | | | | } | 57 | *************************************** | | | *************************************** | | |
| 9 | | | | | | | . 1 | 58 59 | | | | | *************************************** | |
| 10 11 | | | | λ | | *************************************** | | 60 | | | | | | |
| 12 | | | | | | | l. J | 61 | | | | | *************************************** | |
| 13 | | • | | | | | ļ . | 62 63 | | | | - | | |
| 14 | | | | 7.1 | | | ŀ | 64. | | | · | | | |
| 15 16 | | | | | - | | | 65 | | | <u> </u> | | | |
| 17 | 7.7 | | | | | | | 66 67 | | | | | | |
| 18 | | | | | | | · - | 68 | | | | | | |
| 19 20 | | | | | | | - | 69 | | | | | | |
| 21 | | | | | · | | }- | 70 71 | | | | | | |
| 22 | | | | | | | ŀ | 72 | | | | | | |
| 23 24 | | | | | | | | 73 | | | | | | |
| 25 | | | | | ` | | - | 74 75 | | - | | | | |
| 25 26 | | | | | | | | 76 | | | | | | |
| 27 28 | | | | | | | | 77 | | | | | | |
| 29 | | | | - | | | - | 78 79 | | | | | | |
| 30 | | | | : 1 | | | . • | 80 | | | | ··· | | |
| 31 32 | | - | | | | | · [| 81 | | | | | | |
| 33 | | | | | | | | 82. 83 · | | | | | | |
| 34 | | | | | | | • | 84 | | | | | | |
| 35· 36 | | | | | | | | 85 | | | | | <u> </u> | |
| 37 | ; | | | | | | - | 86 87 | | | | | | |
| 38 | | | | | | | - 1 | 88 | | | | | | |
| 39 | | | | | | , | t | 89 | | | | | | |
| 40 | | | | | | | ļ., | 90 | | - | | | | |
| 42 | | | | | ; | | - 1 | 91 92 | | | <u></u> | | | |
| 43 | | | | | | | 1 | 93 | | | | | | |
| 44 45 . | | | | | • •• • | | | 94 | | | | | | |
| 46 | | | | | | | | 95 | | | | | | |
| 47 | | | | | | | <u> </u> - | 96 97 | <u>-</u> | | | | | |
| 48 | | | | | | | , t | 98 | | | | | | |
| 49 50 | |] | | | | | | 99 | | | | | | |
| TOTAL IND. | | | | | | | - | 100 | | | | | | |
| TOTAL DET | | 4 | 26 | 4 | | 4 | ŀ | OTALINO. | | 4 | | 4 | | 4 |
| TOTAL | | 44 | | 41 | | AND DESCRIPTION OF THE PARTY OF | ļ. | OTALDER | | 44 : | | 4 | , ., | 4 |
| CLAHES | | | . 31 | | | | L | TOTAL CLARIS | | | | | | |
| mo-un | (REV. 1104) U.S. DETARTMENT of COMMERCE Paieni and Tradimark Office | | | | | | | | | | | | | |